BLANCHESTER LOCAL SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

BLANCHESTER MIDDLE SCHOOL AUXILIARY CAFETERIA June 30, 2025 7:00 P.M. AGENDA with Corrections

A. Meeting called to order: Roll Call

- a. Jeremy Kaehler
- **b.** Mike Williams
- c. John Panetta
- d. Kathy Gephart
- e. Chris Baker

B. Pledge of Allegiance

C. Adoption of Meeting Agenda with Corrections

- **a. F.19.** Approve the Contract with Ohio Valley Voices for Student Services and Equipment Rental for the 2025-2026 school year.
- b. <u>H.1.a.ii</u> Approve the resignation of Joey Catilla from her MS Cross Categorical Special Education Teacher position effective June 25, 2025
- c. H.1.b. Remove the 2025-2026 contract recommendation for

NAME	BUILDING	POSITION	STEP
Renee	Putman	1st Grade Teacher	M+30
Achtermann			Step 10

d. H.1.b. - Add the 2025-2026 contract recommendations for

NAME	BUILDING	POSITION	STEP
Jessica Mitchell	Putman	1st Grade Teacher	B+15 Step 6
Michi Fujimoto	MS	Intervention Teacher	M+30 Step 1

е.	H.2.a.i Approve the	v		•
	School Football Head	Coach position	n effective im	imediately
	Moved			Seconded
Vote: Ka	aehlerWilliams _	Panetta	Gephart	Baker
a.	val of Minutes Minutes for May 19, 2	•	-)
b.	Minutes for June 5, 20	25 Special Bo	ard Meeting	
	Moved			Seconded
Vote: Ka	aehlerWilliams _	Panetta	Gephart	Baker
a.	me, Recognitions an Alan Ledford will talk a 2026.		•	•
F. Busin	ess of the Board Moved			Seconded
1.	Approve the following a. Kona Ice-\$183.		e Athletic Fu	nd::
	b. Kona Ice from I		-\$84.00	
	c. Boosters for Gi			1.00
-	d. Lifetouch from	•		
2.	Approve the following		e Putman Pri	incipal Fund:
3.	 a. Shutterfly-\$641 Approve the following a. Rodney and Sa 	donation to the		al Fund for Fifth Grade:
4.	Approve the donation a. \$121.52 which	to the FFA: includes		
_	ii. FFA Alui	eg-\$36.00 mni-\$85.52		
5.	Approve the donation		•	
6.	a. Kroger Commu Approve the donation	•	рUЗ.70	
0.	a. Eagles-\$1,000.			
7.	Approve the donation a. Kroger -\$79.20	to the HS Nati	onal Honor S	Society Fund:

- 8. Approve the donation to the Boys Basketball Fund:
 - a. Kroger Rewards \$19.80
- 9. Approve the donation to HS Softball Fund:
 - a. Skyline Fundraiser -\$500.00
- 10. Approve the Consumable Fees for the 25/26 School Year
- 11. Salary Schedules FY2026
- **12.** Approve the following policy revision(prior version approved May 19, 2025):
 - a. IGBLA-Promoting Parental Involvement
- **13.** Approve the MOU with Great Oaks Institute of Technology and Career Development for the Career Technical Education Satellite Program
- **14.** Approve the contract with Premier Sports Medicine for Athletic Training Services for the 2025-2026 school year.
- **15.** Approve the HS Girls Softball trip to Florida, April 4-10, 2026, organized by Alan Ledford.
- 16. Central Office Handbook 2025-2026
- 17. Student Activity Handbook FY2026
- **18.** Approve participation in the 2025-2026 CCIP to include the following Federal Programs(Title I, Title II-A, Title IV-A, IDEA-B, IDEA Early Childhood).
- **19.** Approve the Contract with Ohio Valley Voices for Student Services and Equipment Rental for the 2025-2026 school year.

Vote:

___Kaehler ___Williams ___Panetta ___Gephart ___Baker

G. Business of The Treasurer

Moved Seconded

1. Review Financial Report(s) (Packet)

- a. Cash Summary
- b. Checks Written
- c. Cash Flow Report
- d. Cash Flow to Forecast Compare Report
- e. Investment Report Redtree

2. Transfers

- **a.** Approve the transfer of Title IV-A to Title I in the amount of \$3,986.93.
- **b.** Approve the transfer of Title II-A to Title I in the amount of \$8,291.83.

- **c.** Approve the transfer of Title IV-A to Title I in the amount of \$1,982.32.
- 3. FY25 Permanent Appropriations Resolution

4. FY26 Permanent Appropriations Resolution

Vote: ____Kaehler ___Williams ___Panetta ___Gephart ___Baker
H. Business of the Superintendent _____Moved _____Seconded

It is recommended that the following personnel be employed as listed, subject to maintaining appropriate certification/Licensure. Salary will be based upon the adopted salary schedule and will reflect the appropriate steps for training and experience.

- 1. Certified Personnel
 - a. Resignations
 - i. Approve the resignation of Kayci Davis from her 1st grade teaching position effective immediately
 - Approve the resignation of Joey Catilla from her MS Cross Categorical Special Education Teacher position effective June 25, 2025
 - b. Certified Staffing

It is recommended that the following contracts be approved for the 2025-2026 school year:

NAME	BUILDING	POSITION	STEP
Jessica Mitchell	Putman	1st Grade Teacher	B+15 Step 6
Michi Fujimoto	MS	Intervention Teacher	M+30 Step 0

- c. Certified Substitutes
 - i. Substitute Teachers (Packet)
- d. Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2024-2025:

NAME	BUILDING	POSITION	PAYROLL
Jessica Todd	Putman	Mentor/Katrina Dunseith	\$500.00 stipend
Jessica Todd	Putman	Mentor/Nicole Paulson	\$500.00 stipend
Craig Anderson	MS	Mentor/Zach Canty	\$500.00 stipend
Michelle Elston	MS	Mentor/Laura Yablonsky	\$500.00 stipend
Julia Perry	MS	Mentor/Josh Farson	\$500.00 stipend
Kate Slusher	Putman	Mentor/Kierstan Kaplan	\$500.00 stipend
Terri Cook	MS	Mentor/Mandy Gabbard	\$500.00 stipend
Stephenie Eriksson	HS	Mentor/Olga Maher	\$500.00 stipend
Kelley Neumann	Putman	Mentor/Madison Berger	\$500.00 stipend
Laureen Bingham	Putman	PBIS Work Session	\$30.00 hr for 4 hours total
Chanda Addington	Putman	PBIS Work Session	\$30.00 hr for 4 hours total

It is recommended that the following supplemental contracts be approved for the 2025-2026 school year:

NAME	BUILDING	POSITION	STEP
Angelyn Buchanan	MS	NJHS Advisor	2

2. Classified Personnel

a. Resignations

- i. Approve the resignation of Tanner Creager from his Middle School Football Head Coach position effective immediately
- b. Classified Staffing

- i. Approve 1 hour of dock time from the cafeteria for Michelle Crosley on May 27,2025 to drive the bus for a field trip.
- **ii.** Approve 1 hour of dock time from the cafeteria for April Garrett on May 27,2025 to drive the bus for a field trip.
- iii. Approve 3 hours of dock time from the cafeteria for April Garrett on May 28,2025 to drive the bus for a field trip.
- iv. Approve a dock day for Lisa Rohrich on May 21, 2025.

It is recommended that the following contract be approved for the 2025-2026 school year:

NAME	BUILDING	POSITION	STEP
Megan Crabill	Putman	SPED Para/MH Room	2

- c. Transfers
- d. Classified Substitutes
- e. Supplemental Contracts

It is recommended that the following supplemental contracts be approved for the 2024-2025 Putman Summer School. This program is paid for with the Summer Learning Grant from the Vallee Fund

NAME	BUILDING	POSITION	PAYROLL
Michelle Crosley	Transportation	Bus Driver	Timesheet
Rachel Bishop	Transportation	Van Driver	Timesheet

Volunteers (non-employees):

Vote:

___Kaehler ___Williams ___Panetta ___Gephart ___Baker

I. Other

a. Discussion Items

- i. Preliminary report card data
- ii. CLSD grant (Comprehensive Literacy State Development grant)
- iii. Roofing project

J. Executive Session

	Moved	Seconded
	the investigation of charges or co official, licensee, or regulated ind	ation of a public employee or official, or omplaints against a public employee, ividual, unless the employee, official, requests a public hearing by division
	Vote:	Time Exited
	KaehlerWilliamsPanetta	GephartBaker
K.	Adjournment	
	Moved	Seconded
	Vote: KaehlerWilliamsPanetta End Time	GephartBaker